

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARDAR PATEL CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133657
3	SCHOOL CODE (IF APPLICABLE)	71778
4	COMPLETE ADDRESS WITH PIN CODE	VILLEGE AND POST SARSAINDA GURSARAI JHANSHI U.P., JHANSHI , UTTAR PRADESH - 284202
5	PRINCIPAL NAME	ATUL KUMAR MATHUR
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	71778@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7355123616

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://spcschool.in/page/mandatory-public-disclosure
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://spcschool.in/page/mandatory-public-disclosure

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://spcschool.in/page/mandatory-public-disclosure
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://spcschool.in/page/mandatory-public-disclosure
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://spcschool.in/page/mandatory-public-disclosure
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://spcschool.in/page/mandatory-public-disclosure
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://spcschool.in/page/mandatory-public-disclosure
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://spcschool.in/page/mandatory-public-disclosure

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://spcschool.in/page/mandatory-public-disclosure
2	ANNUAL ACADEMIC CALENDER	https://spcschool.in/page/mandatory-public-disclosure

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://spcschool.in/page/mandatory-public-disclosure
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://spcschool.in/page/mandatory-public-disclosure
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://spcschool.in/page/mandatory-public-disclosure

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ATUL KUMAR MATHUR
2	TOTAL NO. OF TEACHERS	18
	PGT	0
	TGT	9
	PRT	5
3	TEACHERS SECTION RATIO	1:3
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	29	20	68.9	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10150
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 78
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/XOI7laUtxK8